#### Ethics and Intellectual Disability: Perspectives for a common purpose.



#### Jayne Clapton PhD

Population and Social Health Research Program,

**Griffith Health Institute** 





#### Beginning with a story: Trudy's\* story

\*(Trudy is a pseudonym)



http://en.wikipedia.org/wiki/The Park Centre for Mental\_Health







#### Why tell this story?



http://www.ualberta.ca/~initativ/Disability\_ethics.html



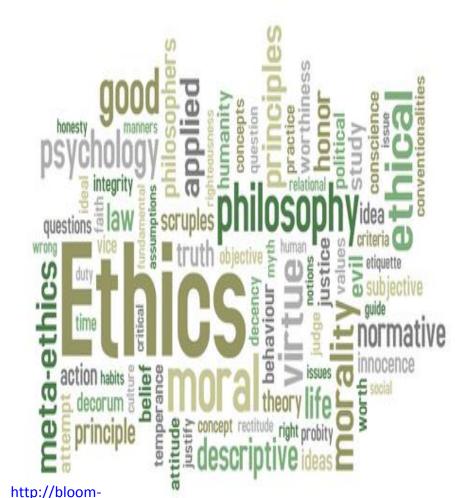
### So what is happening here?



http://www.ualberta.ca/~initativ/Repository.html



### But what do I mean by 'ethics'?





**Escher's Belvedere** http://www.artchive.com/artchive/e/escher/escher belvedere

parentingkidswithdisabilities.blogspot.com.au/2012/03/i-saygobbledygook.html

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.jpg.html

common purpose

#### How do we decide what is ethical?



http://www.sportingpulse.com/assoc\_p age.cgi?client=2-7837-0-0-0&sID=167752&&news\_task=DETAIL&a rticleID=16038167



http://www.soill.org/page.php?p=263



http://www.tlha.org/news/2010news/worship-at-the-cross-services-held-inniles-illinois/



http://alexandriava.gov/dchs/adultservices /default.aspx?id=50382

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http://www.schindia.com/2012/10/09/day-60-of-105-prakash



fun-classroom-activities-studentsintellectual-disabilities



#### In Western Culture, ethics is typically **Rene Descartes** shaped by:

**Immanual Kant** 



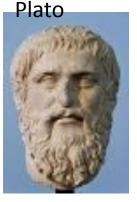


Jeremy Bentham

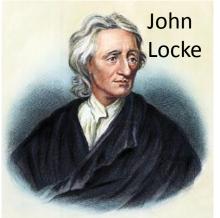


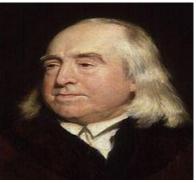
John Stuart Mill













#### **Moral Inclusion and Moral Exclusion**

PERSON = A white, rational, independent, propertied male who has capacity to reason.

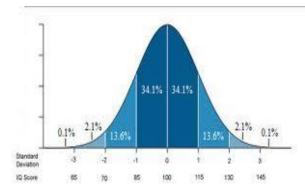
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#### What are the implications –

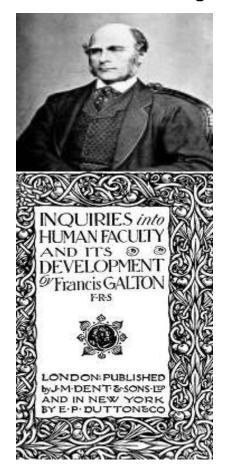


Alfred Binet 1857-1911 http://fineartamerica.com/products/alfre d-binet-1857-1911-french-everett-artprint.html



http://www.mentalhelp.net/poc/view\_d oc.php?type=doc&id=10329&cn=208

#### historically?



ASID Conference 2012, Wellington NZ: Unity in Diversity: different perspectives, common purpose http://www.mdac.info/en/category/tag s/ill-treatment



http://articles.philly.com/2010-09-14/news/24974766\_1\_halloweenattraction-haunted-house-attractiondisabilities



# Through rights movements, changes began to happen ...

A rational, independent, propertied male person who has capacity to reason – now including other males, women, children, people of colour, people with disability.

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#### Changes towards Community-based Practices Inclusion



http://www.herkimerarc.org/page/ ages-18-62



http://wn.com/American\_Association\_o



http://www.boston.com/jobs/diver sityspring07/articles/2007/04/18/jo bs\_for\_the\_mentally\_disabled/



http://diamond-valleyleader.whereilive.com.au/news/story/han ds-on-at-edendale/



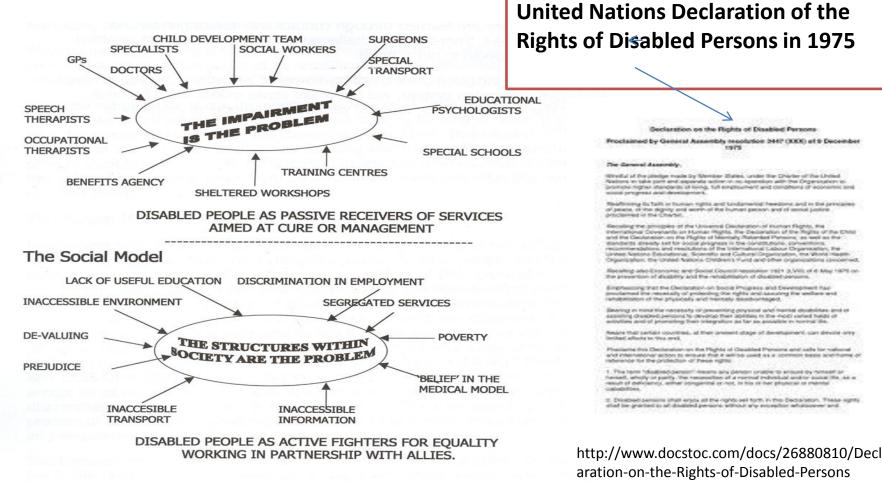
http://www.tcd.ie/niid/news/





http://www.communityliving.org.nz/

#### **Changes in understanding disability**



#### http://www.worldofinclusion.com/medical\_social\_model.htm

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#### Revised Moral Inclusion and Moral Exclusion

#### PERSON =

A rational, independent, propertied male person who has capacity to reason – now including other males, women, children, people of colour, people with physical / sensory impairments and conditionally, some with cognitive impairments

People with cognitive impairment

#### What are some implications?



http://www.abc.net.au/rampup/articles/2011/07/11/3266713. htm



http://humanrights.gov.au/about/media/news/2011/21\_11.ht ml



http://theconversation.edu.au/caught-in-a-longterm-cyclehomelessness-in-australia-8787

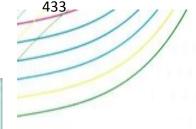


http://www.smh.com.au/nsw/lambasted-boarding-househas-18-residents-removed-20110729-1i46y.html



### How can we respond?

http://www.ahrcentre.org/news/2012/10/19/



United Nations Convention on the Rights of Persons with Disabilities

The purpose of the Convention is to promote, protect and ensure the full and equal enjoyment of all human rights and fundamental freedoms by all persons with disabilities, and to promote respect for their inherent dignity.



CIVIL SOCIETY REPORT TO THE UNITED NATIONS COMMITTEE ON THE RIGHTS OF PERSONS WITH DISABILITIES

Compiled by Disability Representative, Advocacy, Legal and Human Rights Organisations



# What are other implications?



http://www.open.edu/openlearn/tags/insidethe-ethics-committee

http://courseconnector.uoregon.edu/ wgs-331





http://disabilityand.me/category/ethic s-and-disability/



http://www.time.com/time/health/ article/0,8599,1887206,00.html

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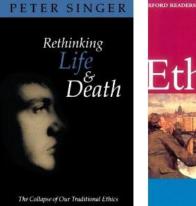
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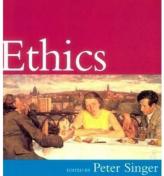
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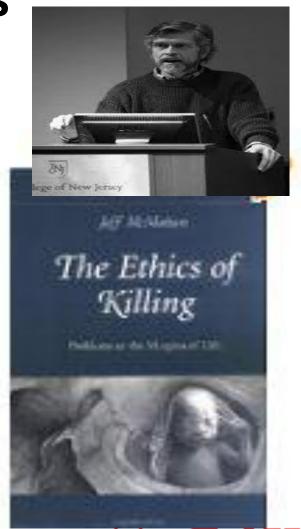


#### Further Arguments presented by Ethicists









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#### Revised Moral Inclusion and Moral Exclusion

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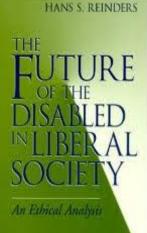
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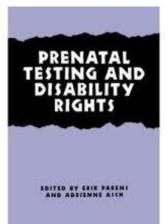
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People with cognitive impairment

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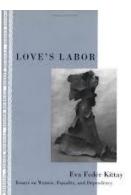


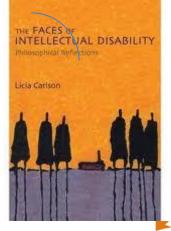


#### **Contesting work**

A History of Intelligence and "Intellectual Disability" The Stoping of Psychology in Early Shoking Tange CEL UNDER





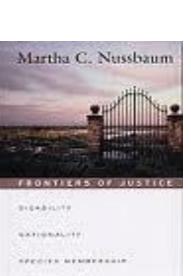


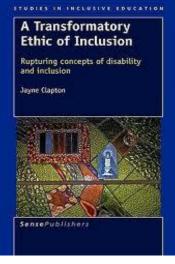
Cognitive Disability and it.Challenge toMoral Philosophy





Eva Feder Kittay E Licia Carlson





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#### **Implications for Ethics**



http://www.rhrealitycheck.org/article/2012/0 8/22/lives-worth-living-disability-abortion-andslipshod-ethics



http://www.ualberta.ca/~initativ/The Initiative.html



# **The Conference Theme**



#### And the result ...



http://www.safmh.org.za/disability.htm



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- United Nations. Convention on the Rights of Persons with Disabilities
   .http://www.un.org/disabilities/default.asp?id=150 Accessed 23<sup>rd</sup> Oct 2012.

