

Bring your Church, O Lord,  
to perfect faith and charity,  
together with N. our Pope and N. our Bishop,  
with all Bishops, Priests and Deacons,  
and the entire people you have made your own.

*Celebrant or one concelebrant*

Open our eyes to the needs of our brothers and sisters;  
inspire in us words and actions  
to comfort those who labor and are burdened.  
Make us serve them truly,  
after the example of Christ and at his command.  
And may your Church stand as a living witness  
to truth and freedom, to peace and justice,  
that all people may be raised up to a new hope.

Remember our brothers and sisters (N. and N.), *Celebrant or one concelebrant*  
who have fallen asleep in the peace of your Christ,  
and all the dead, whose faith you alone have known.  
Admit them to rejoice in the light of your face,  
and in the resurrection give them the fullness of life.

Grant also to us, when our earthly pilgrimage is done,  
that we may come to an eternal dwelling place  
and live with you for ever; there, in communion with the Blessed Virgin Mary, Mother  
of God, with the Apostles and Martyrs, (with Saint N.: *the Saint of the day or Patron*)  
and with all the Saints, we shall praise and exalt you

*He joins his hands.*

through Jesus Christ, your Son.

*He takes the chalice and the paten with the host and, raising both, he says:*

Through him, and with him, and in him, *Celebrant alone or with concelebrants*

O God, almighty Father,

in the unity of the Holy Spirit,

all glory and honor is yours, forever and ever.

*The people acclaim.*

**Amen.**

## **Eucharistic Prayer for Masses for Various Needs and Occasions IV** ***Jesus, Who Went About Doing Good***

**Preface Dialogue:**

*V.* The Lord be with you.

***R.* And with your Spirit.**

*V.* Lift up your hearts.

***R:* We lift them up to the Lord.**

*V:* Let us give thanks to the Lord, our God.

***R\* It is right and just.**

It is truly right and just, our duty and our salvation always and everywhere to give you thanks, Father of mercies and faithful God. For you have given us Jesus Christ, your Son, as our Lord and Redeemer. He always showed compassion for children and for the poor, for the sick and for sinners, and he became a neighbor to the oppressed and the afflicted. By word and deed he announced to the world that you are our Father and that you care for all your sons and daughters. And so, with all the Angels and Saints we exalt and bless your name and sing the hymn of your glory, as without end we acclaim:

**Holy, holy, holy Lord, God of hosts, Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

*The priest with hands extended says:*

You are indeed Holy and to be glorified, O God,

*Celebrant alone*

who love the human race

and who always walk with us on the journey of life.

Blessed indeed is your Son,

present in our midst

when we are gathered by his love

and when, as once for the disciples, so now for us,

he opens the Scriptures and breaks the bread.

He joins his hands and, holding them extended over the offerings says:

Therefore, Father most merciful,  
we ask that you send forth your Holy Spirit  
to sanctify these gifts of bread and wine,

He joins his hands and makes the Sign of the Cross once over the bread and chalice together saying:

that they may become for us  
the Body + and Blood

*He joins his hands.*

of our Lord, Jesus Christ.

In the formulas that follow, the words of the Lord should be pronounced clearly and distinctly, as the nature of these words requires.

On the day before he was to suffer,  
on the night of the Last Supper,

He takes the bread and holding it slightly raised about the altar continues:

he took bread and said the blessing  
broke the bread and gave it to his disciples, saying:

He bows slightly.

TAKE THIS, ALL OF YOU, AND EAT IT:  
THIS IS MY BODY,  
WHICH WILL BE GIVEN UP FOR YOU.

He shows the consecrated host to the people, places it again on the paten,  
and genuflects in adoration.

After this he continues:

In a similar way when supper was ended,

He takes the chalice and, holding it slightly raised above the altar, continues:

he took the chalice, gave you thanks  
and gave the chalice to his disciples, saying:

He bows slightly.

TAKE THIS, ALL OF YOU, AND DRINK FROM IT:  
FOR THIS IS THE CHALICE OF MY BLOOD,  
THE BLOOD OF THE NEW AND ETERNAL COVENANT,  
WHICH WILL BE Poured OUT FOR YOU AND FOR MANY  
FOR THE FORGIVENESS OF SINS.  
DO THIS IN MEMORY OF ME.

He shows the chalice to the people and places it on the corporal, and genuflects in adoration.

Then he says:

**The mystery of faith.**

**Celebrant alone**

The people continue acclaiming:

We proclaim your Death, O Lord, and profess your Resurrection until you come again.

*or*

When we eat this Bread and drink this Cup, we proclaim your death, O Lord,  
until you come again.

*or*

Save us, Savior of the world, for by your Cross and Resurrection you have set us free.

Then the priests with hands extended says:

**Celebrant with concelebrants**

Therefore, holy Father,  
as we celebrate the memorial of Christ your Son, our Savior,  
whom you led through his Passion and Death on the Cross  
to the glory of the Resurrection,  
and whom you have seated at your right hand,  
we proclaim the work of your love until he comes again  
and we offer you the Bread of life  
and the Chalice of blessing.

Look with favor on the oblation of your Church,  
in which we show forth the paschal Sacrifice of Christ that has been handed on to us,  
and grant that, by the power of the Spirit of your love,  
we may be counted now and until the day of eternity  
among the members of your Son, in whose Body and Blood we have communion.