

## **2019 Discussion Meet Qualifications**

- Contestant must be between the ages of 18 and 35 as of January 31, 2020.
- Contestant may only compete in **ONE** KFBF & AFBF YF&R competition per year.
- Contestant must be a Farm Bureau member who is classified as a <u>regular member</u> by their County Farm Bureau.
- Any contestant who has received a fee or honorarium for public speaking is ineligible to compete in the Discussion Meet.
- Past and present AFBF YF&R committee members are ineligible. Current Kentucky Farm Bureau State Young Farmer Advisory Committee members are also ineligible.
- Previous state Discussion Meet winners are not eligible.
- County, State and American Farm Bureau employees are ineligible.
- Entry Deadline: Friday, June 14, 2019

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#### **2019 Discussion Meet Prizes**

#### **First Place**

- UTV from Southern Farm Bureau Life Insurance Company & Jacobi Sales
- An all-expense paid trip to the American Farm Bureau Annual Meeting in Austin, Texas from Kentucky Farm Bureau Federation

#### **Second Place**

• \$1,000 cash from Kentucky Farm Bureau Federation

#### **Third & Fourth Place**

• \$200 cash from Kentucky Farm Bureau Federation

#### Semifinalists (Top 8 Contestants)

• \$50 cash from Kentucky Farm Bureau Federation

\*\*Prizes Subject to Change\*\*

### **APPLICATION SUBMISSION INFORMATION**

1. You may mail the application to:

Jackson Tolle, Director Young Farmer Program Kentucky Farm Bureau Federation 9201 Bunsen Parkway Louisville, KY 40220

2. Completed applications may also be emailed to <u>jackson.tolle@kyfb.com</u>

<sup>\*</sup>An electronic version of the attached application is available online at kyfb.com/yf



# Discussion Meet Questions 2019

- 1. How can Farm Bureau build upon collaborative relationships such as Farm Town Strong to combat nationwide crises such as opioid dependence/addiction and mental health issues?
- 2. Products like cell-based food products have demonstrated the food system is rapidly changing. How can future food technologies and related products be beneficially integrated into modern agricultural production without hampering the success of traditional products and the farmers and ranchers who grow them?
- 3. The customer is always right. How do farmers and ranchers think and respond, through the lens of consumer priorities and marketing trends, to build common values and confidence in modern production methods to build consumer acceptance?
- 4. With abundant productivity, farmers are in need of new markets, including outside traditional food and feed channels. How do we develop, invest and commercialize to innovate new uses of agricultural products and by-products to benefit all of agriculture?
- 5. The 21st-century agricultural economy is threatened by labor shortages. Without a clear solution for accessing foreign guest workers as a component of immigration reform coming from Congress, what are some creative and legal ways for agriculture to address the labor needs of a modern production system?

These questions will be used for the preliminary Discussion Meet rounds held during the Young Farmer Summer Outing and final round at the KFB State Annual Meeting.



# DISCUSSION MEET CONTEST 2019 ENTRY FORM

|                  | Coun            | ty Farm Bureau wil   | l have a Discussion       | Meet contestant participating i |
|------------------|-----------------|----------------------|---------------------------|---------------------------------|
| the state discu  | ssion meet cor  | ntest during the Yo  | ung Farmer Summo          | er Outing in Somerset, Kentuck  |
| on Friday, July  | 26, 2019.       |                      |                           |                                 |
| We understand    | d that this app | olication must be re | eceived by <b>11:59 p</b> | o.m. Friday, June 14, 2019 to b |
| eligible. The co | ntestant's info | rmation appears be   | low.                      |                                 |
| Name _           |                 |                      |                           | -                               |
| Street A         | Address         |                      |                           | <del>_</del>                    |
| City             |                 | State                | Zip                       |                                 |
| Birth Da         | ate             |                      | Age                       |                                 |
| Home F           | Phone           | Cell Ph              | one                       |                                 |
| Email A          | ddress          |                      |                           | _                               |
| Farm B           | ureau Member    | ship #               |                           |                                 |
| Farm B           | ureau Member    | ship in the name of  | ,                         |                                 |
|                  |                 |                      |                           |                                 |
|                  | Date            | Signed _             |                           |                                 |
|                  |                 |                      | Contestant                |                                 |
|                  |                 |                      |                           |                                 |
|                  | Date            | Signed               | _                         |                                 |

**DEADLINE FOR ENTRY: Friday, June 14, 2019** 

**County President**