

TO:

**etcvenues, Maple House
150 Corporation Street

Birmingham
B4 6TB**

EVENT MGR

Helen Bourke, AELP

NAME OF EVENT:

**Dissemination of the Chief Inspector's
Annual Report 2014**

SENDER DETAILS:

NAME:

ADDRESS:

TELEPHONE NO:

NUMBER OF BOXES

CONTENTS

BOX

OF

DATE OF EVENT:

11, December 2014

ROOM NAME:

Expand Suite

STAND NAME:

STAND NO:

DELIVERIES WILL ONLY BE EXCEPTED DURING

MONDAY - FRIDAY 0900 - 1700 HRS

NO WEEKEND DELIVERIES WILL BE ACCEPTED

Please note that the venue does not accept responsibility for
the loss or damage of any materials accepted/stored by the venue.