

Nominator

**TITLE:** [ ]  Mr [ ]  Mrs [ ] Ms [ ] Other (*Please indicate) *

**FIRST NAME:  SURNAME: **

**POSITION:  FACILITY: **

**ORGANISATION: **

**ADDRESS: **

**SUBURB:  STATE  POST CODE **

**PHONE  FAX: **

**EMAIL **

Award Nomination

 **Please tick the relevant category**

**[ ]** Trainee

[ ]  Volunteer

[ ]  Employee

[ ]  Organisation

[ ]  Human Resource Management

[ ]  Gareth Williamson Sustainability

[ ]  Aboriginal and Torres Strait Islander Cultural Competencies Award

Please complete the following page and address the nomination criteria as specified in each Award category.

Please supply electronically 1 copy of all documentation for use by the Judging Panels.

Email to events@acs.asn.au

Supplementary material can be mailed to ACS, PO Box 3124, Rhodes NSW 2138

Please include a suitable photograph of the Nominee.

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**SIGNATURE:  DATE: **

Two Referees for Nomination

Referee One

**TITLE:** [ ]  Mr [ ]  Mrs [ ] Ms [ ] Other (*Please indicate) *

**FIRST NAME:  SURNAME: **

**POSITION:  FACILITY: **

**ORGANISATION: **

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**PHONE:  FAX: **

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**SIGNATURE:  DATE: **

Referee Two

**TITLE:** [ ]  Mr [ ]  Mrs [ ] Ms [ ] Other (*Please indicate) *

**FIRST NAME:  SURNAME: **

**POSITION:  FACILITY: **

**ORGANISATION: **

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**EMAIL: **

**SIGNATURE:  DATE: **

This award recognises a provider organisation that demonstrates special or unique leadership, innovation and excellence to the sector.

**NOMINATION FORM –**

**ORGANISATION CATEGORY**

**Please summaries a major** **innovation, program or initiative *(only one)* which has been implemented during the past year and has improved the overall performance of your organisation**

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**Please explain to what extent the innovation, program or initiative has demonstrated excellence in service delivery?**

****

**Provide a brief summary of your organization’s other notable activities in the following areas (*if applicable)***

**People Management**

****

**Training**

****

**Technology**

****

**Customer Service**

****

**Stakeholder Communications**

****

**Environment**

****

**Please include a brief blurb that could be used for the announcement of your nomination**