

IMSA  
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2019 IMSA Forum & Expo  
Hyatt Regency  
New Orleans  
August 18-22, 2019

## CONTRACT FOR EXHIBITION SPACE

Application for exhibit space at the IMSA Conference indicates the applicant's willingness to abide by all accompanying exhibit terms and conditions and general regulations, as well as such additional rules and regulations as IMSA deems necessary to the success of the exposition, provided these latter do not materially alter the exhibitor's contractual rights. The application will become a contract when countersigned by IMSA.

The exhibition fee is due by **January 15, 2019**. Payment in full is due with all applications submitted after this date in order to reserve your space.

Please note the terms of cancellation and the eligibility of exhibits on the enclosed RULES AND REGULATIONS GOVERNING USE AND SPACE BY EXHIBITORS. Please return this contract to IMSA.

**A. SPACE REQUESTED:** The Exhibitor selects the following choices of space for its use:

1st choice	2nd choice	3rd choice	4th choice
_____	_____	_____	_____

Sustaining Member Pricing:	10x10 – \$1325	10x20 – \$2500	10x30 – \$3600	20x20 – \$4750
Non-Sustaining Member Pricing:	\$2075	\$3250	\$4350	\$5500

\*To qualify for sustaining member discount, company must be current with membership dues.

**B. COMPANY INFORMATION:** Booth sign will reflect the name of the company on this contract.

Company \_\_\_\_\_  
(Exhibitor may not assign or sublease contracted space or any part thereof.)  
Contact Name \_\_\_\_\_ Title \_\_\_\_\_  
(Name of person who should receive confirmation of this reservation and future exhibit information.)  
Address \_\_\_\_\_  
City \_\_\_\_\_ State/Prov. \_\_\_\_\_ Zip/Postal \_\_\_\_\_  
Day Phone \_\_\_\_\_ (800) \_\_\_\_\_ Fax \_\_\_\_\_  
E-Mail \_\_\_\_\_

**C. Acceptance of this application by IMSA constitutes a contract. Applicant agrees to abide by the Rules and Regulations for IMSA 2019 Forum & Expo.**

AUTHORIZED SIGNATURE \_\_\_\_\_ Date \_\_\_\_\_

**D. METHOD OF PAYMENT:**

- Pay with a credit card online (IMSA will send you a link in November)
- Mail check payable to IMSA (US funds only) to address above

**FOR IMSA USE ONLY**

Space Assigned _____	Total Due \$ _____		
Accepted By _____	Dep Rec'd \$ _____	Ck # _____	Date _____
	Balance Due \$ _____		
	Add'l Pmt. \$ _____	Ck # _____	Date _____
	Balance Paid \$ _____	Ck # _____	Date _____