



Michael Bolton
Director, District 2

February 8, 2016

TO: All USW District 2 Local Union Presidents and Recording Secretaries
RE: USW District 2 Next Generation Meeting

Dear Sisters and Brothers:

The success of our labor movement depends on our ability to build power through activism. We accomplish this through programs like **Next Generation**. At the 2011 International Convention, the USW adopted a resolution to support a new initiative called "Next Generation". In order to build on this vital program, District 2 is holding a **Next Generation Meeting** the day prior to the District 2 Conference.

DATE:	Thursday, May 5, 2016	
PLACE:	Hyatt Regency Hotel 333 W. Kilbourn Avenue Milwaukee, WI 53203	
REGISTRATION:	Thursday, May 5, 2016	8:00 a.m. to 8:45 a.m.
SESSION:	Thursday, May 5, 2016	9:00 a.m. to 5:00 p.m.

REGISTRATION FORM AND FEE

There is a registration fee of **\$10** per participant, which includes the cost of training activities and materials. To assist in planning, we ask that you register in advance online or by regular mail (see details below). **Registration and payment must be received by the District 2 Office by April 17, 2016.**

REGISTRATION OPTIONS

1. Internet registration: Go to www.uswdist2conference.org to complete the registration forms. Mail check payable to **USW District 2** in the enclosed envelope.
2. Mail Registration: Complete the enclosed registration form and mail with check payable to **USW District 2** in the enclosed envelope.

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AGENDA

The agenda for this meeting is directed to the "Next Generation" of officers and members who are interested in learning more about the Labor Movement and developing their skills for becoming better activists within our Union.

We strongly encourage participation from every Local.

ACCOMMODATIONS

A block of sleeping rooms has been reserved at the **Hyatt Regency Milwaukee**. The room rate is **\$135** per night for single or double occupancy.

You can make reservations online at <https://resweb.passkey.com/go/Unitedsteelworkers2016> or by calling 1-888-421-1442 and referencing the group code **G-UNSW**. The cut-off date for hotel reservations is at the special group rate is **Sunday, April 17, 2016**.

It is recommended that you reserve your room(s) as soon as possible due to the expected number of attendees at the combined events.

DELEGATE EXPENSES

Each Local Union must bear the expenses of delegates attending this meeting, including lost time, travel, and hotel.

Thank you for supporting the Next Generation Program by having your Local represented at this meeting. Your leadership in fostering activism and mentoring diversity exemplifies the future direction of our Union and embraces the best qualities of the Labor Movement.

Yours in Solidarity,

A handwritten signature in black ink, reading "Michael H. Bolton". The signature is fluid and cursive, with the first name "Michael" being the most prominent.

Michael H. Bolton
District 2 Director

MHB:kmc
Enclosure

cc: Arthur Kroll
District 2 Staff