

2019 Florida Area Council

Program Impact Excellence Awards

## Email nomination forms to:

**Jennifer Allen**

**Business Support & Events Specialist**

**Boys & Girls Clubs of America**

**jallen@bgca.org**

The goals of the Florida Area Council Awards Program are as follows:

* To capture written descriptions of the best programs in the state which will serve as a resource for all Club organizations by posting all entries on our statewide website for the FL Area Council and Alliance.
* To encourage Clubs organizations to participate in this program sharing and awards program by making it easier to complete the forms and allowing more time to work on the entries.
* To maintain a digital process that saves money (paper, copying, postage, staff time, etc.), makes it easier for organizations to submit entries (via email), and easier to distribute entries to the judges (via email). Please enter one program in each core service area that has been implemented **since September 2018**. This can be a unique local program or unique approach to a national BGCA program. Focus on the idea of sharing your best program ideas and efforts with your peers in the state.

Program Categories

Character & Leadership Development

Education & Career Development

Health & Life Skills

The Arts

Sports, Fitness & Recreation

Overall Program

DEADLINE – Wednesday, 7/31/2019

2019 Florida Area Council

 Awards for Program Impact Excellence

 *Core Service Program - Entry Form*

*Please type in the yellow areas provided. Double click the appropriate yellow boxes (menu will appear to check the box).*

Program Name:

Unit Name:

Organizational Name:

Person Submitting Entry:       Title:

Email Address:       Phone:

Chief Professional Officer (CPO) Name:

CPO Email Address:

Reviewed by the CPO: [ ]  **YES**  [ ]  **NO**

# Award Program Category *(Check One)*

[ ]  Character and Leadership Development [ ]  The Arts

[ ]  Education and Career Development [ ]  Sports, Fitness and Recreation

[ ]  Health and Life Skills [ ]  Overall Program (5 core program areas)

### Program Information

### Number of participants:

### Age range program served:       Program start date:

### Total program hours:       Program end date:

# Judging Criteria

**25%** Needs Assessment ⦁ *documented data that clearly aligns to the program solution.*

**25%** Program Description ⦁ *program creativity, direct solution to the need, and ability to replicate.*

**40%** Program Impact ⦁ *clear, measurable, and documented outcomes.*

**10%** Presentation ⦁ *correct spelling, correct grammar, and appearance of entry.*

How To Enter

Email award nominations to Jennifer Allen at **jallen@bgca.org**

Deadline for submission: Wednesday, 7/31/2019

Award Entry Support Documents

You may include any support documents in this document within the limits described below. This not a requirement for submission, however include these documents if it will help explain your program.

ATTACHMENTS MUST BE INCLUDED WITHIN THIS DOCUMENT!

* *Scan or save all attachments as JPEG or GIF files and paste on to the last pages of this document.*
* *The final* ***MS Word or PDF*** *award entry file cannot exceed* ***9MB.****The BGCA email system can only accept* ***9MB*** *of total attachments per email, so you may need to send your entries attached to several emails.*

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 *Core Service Program - Entry Form*

*Please type in the yellow areas provided. Double click the appropriate yellow boxes (menu will appear to check the box).*

*For each question, please begin typing or paste your copy in the yellow spaces provided. This document will add and number pages as needed.*

***NOTE:*** *These answers will apply to questions in the application for the National Honor Awards for Program Excellence.*

1. **Program Needs Assessment:** Please describe the specific local needs that the program addresses. Please be specific.

1. **Program Description:** Please describe the purpose, objectives and day-to-day activities of the program. Please attach appropriate support documents such as news articles, photos, program flyers, etc.

1. **Program Impact:** Please describe how you determine the effectiveness of the program. Who was involved in this process? What specific tools did you use to assess effectiveness? What were the results? Please be specific as possible.

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