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| :---: | :---: | :---: |
| County Farm Bureau | Chair of Delegates | Vice Chair of Delegates |
| Delegates: | Membership \#: | Address: Street, City, and Zip |
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| Alternates: | Membership \#: | Address: |
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| 2. |  |  |
| 3. | $\square$ |  |
| 4. | — |  |
| 5. |  |  |

Signed:

