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| **Registration Information:** | | | | |
| Today’s Date (Required): | | | | |
| First Name (To be Printed on Badge): | | | | |
| Last Name (To be Printed on Badge): | | | | |
| Title (Required): | | | | |
| Organization Name: |  | | | |
| Club Site Name (if different from org name): |  | | | |
| Organization Street Address: |  | | | |
| Organization City, State, ZIP |  | | | |
| Work Phone: | | | | Cell Phone: |
| BGCA.net E-mail Address (Required): | | | | |
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| **Boys & Girls Clubs of America affiliation:**  BGCA National Staff Board Member CEO Board Chair Incoming Board Chair  Speaker Professional Staff Military Org State Alliance Director Guest / Spouse | | | | |
| **Professional Staff, what is your current position with your Organization?**  Volunteer  CPO/CEO/Executive Director  Program Staff  Unit Director  Program Director  Support Staff  Senior Staff | | | | |
| **What is your primary area of work?**  Executive Leadership Finance Human Resources Marketing Operations Program  Property Resource Development | | | | |
| I**f organization is on a military base, which service branch?**  Air Force Army Marine Corps Navy National Guard Coast Guard | | | | |
| **Is this your first Southwest Conference?**  Yes No | | **Which budget class is your Organization (not unit or site)?**  Less than $250,000 $250,000 - $399,999 $400,000 - $599,999  $600,000 - $999,999 $1,000,000 - $2,499,999 $2,5000,000 - $4,999,999  $5,000,000 - $7,499,999 $7,5000,000 - $9,999,999 $10,000,000 and above | | |
| **How long have you held your current position?**  Less than 1 year 1 – 5 years  6 – 9 years  10+ How long have you been in the Movement? \_\_\_\_\_\_\_\_ years  **Are You a Club Kid?**  No Yes **If yes, please enter the name of your home Club** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | |
| Please select the topic that has the highest priority for you and your Organization.in the coming year:  Board Development  Resource Development  Talent Management  Outcome Measurements | | | Have you graduated from the Advanced Leadership Program (ALP)?  Yes No    If yes, what date did you graduate? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | |

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| **Registration Fees:** | **Cost Per Person** | **Your Amount:** |
| Early Bird Registration Fee (through July 5th at midnight) | $375 |  |
| Standard Registration Fee (July 6th – August 23rd at 12:00noon – no exceptions) | $400 |  |
| One-Day Board Member Registration Fee (for board members attending only on Wed, Sept. 11th) | $200 |  |
| Guest / Spouse Registration Fee | $200 |  |
| Onsite Registration Fee (applies after August 23rd at 12:00noon – no exceptions) | $450 |  |
| Onsite Guest / Spouse Registration Fee (applies after August 23rd at 12:00noon – no exceptions) | $250 |  |

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| **Please Check All that Apply** - There is no additional fee for any of these items, but they do require pre-registration**:** | **Please Check if Attending** |
| **Tuesday, September 10th (Optional Half-Day)** |  |
| 12:00n - 5:00pm: Destroying the Overhead Myth to meet your 2025 Goals (no meal provided, feel free to bring food) |  |
| 1:00pm - 5:00pm: OJP Mentoring Programs Grants Administration |  |
| 1:00pm - 5:00pm: MyClubHub Focus Group |  |
| 1:00pm - 5:30pm: Succession Planning (targeted to CEOs & a member of their senior team, HR or COO is recommended) |  |
| 1:00pm - 5:00pm: CEO Development Workshop (pre-work required; participants will be contacted via email prior to conference) |  |
| 1:00pm – 4:00pm: BGCA Communications Team Interactive Safety Training |  |
| 1:00pm – 5:00pm: Continuous Quality Improvement – Culture of Learning |  |
| 1:00pm – 4:00pm: Workshop for Rural Clubs |  |
| 5:00pm - 5:30pm: Briefing for First Time Attendees |  |
| 5:30pm - 7:00pm: **Opening Reception (for ALL conference attendees)** |  |
| **Wednesday, September 11th** (1st Full Day – see Schedule at a Glance for complete details) |  |
| 8:00am - 5:30pm: One Day Track for Board Members Only (see required registration fee above) |  |
| 12:00n - 1:00pm: Lunch with Conference Exhibitors |  |
| 5:00pm - 6:15pm: Reception with Conference Exhibitors |  |
| **Thursday, September 12th** (Last Full day – see Schedule at a Glance for complete details) |  |
| 5:00pm - 5:30pm: Social/Reception & Silent Auction Viewing |  |
| 5:30pm - 7:30pm: Celebration Dinner - includes Silent & Live Auction; Champion for Youth, Wetherington Southwesterner &  TPA’s Herman Prescott Award will be presented |  |

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| **Enter Total Amount Included with Form (payment MUST accompany form to be processed)** | **$** |

**Make checks payable to:**

Boys & Girls Clubs of America

**Mail checks to**:

Boys & Girls Clubs of America

Attn: Norma Brown, SWLC Registrar

2101 N. Collins Blvd.

Richardson, TX 75080

**THOSE WISHING TO PAY BY CREDIT CARD SHOULD REGISTER ONLINE FOR**

**A SAFE AND SECURE TRANSACTION.**

All cancellations are subject to a $25 processing fee and must be received **IN WRITING**

**via e-mail** [**SouthwestLeadershipConf@bgca.org**](mailto:SouthwestLeadershipConf@bgca.org) **no later than August 30th**

**No refund requests will be accepted after August 30, 2019, no exceptions**

**Substitutions are allowed; submit via email to** [**SouthwestLeadershipConf@bgca.org**](mailto:SouthwestLeadershipConf@bgca.org)**.**

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| **1:1 Consultations are being provided throughout the conference in the following areas (please check if interested):**  **Finance:** A strong organization includes healthy financial systems and processes - From a robust budgeting process to financial policies, procedures, and controls to an engaged board that fully understands their role as organizational fiduciaries. Meet 1:1 w/Doug Wells, BGCA Dir., Club Financial Services.  **Government Relations:** GR office hours will be offered during the SWLC to support local advocacy planning.  **Resource Development:** Consultations focused on facilitating success in Resource Development. Whether you need support with your annual campaign, your major gifts program, or your RD plan, RD Club Services is here to help.   * **You may check more than one of the above consultation opportunities.** * **Please provide your cell phone #:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and email address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_so that one of the team members above can contact you during conference to schedule.** |