



Michael Bolton
Director, District 2

January 16, 2018

CONFERENCE CALL

TO: All USW District 2 Local Union Presidents and Recording Secretaries

RE: 2018 USW District 2 Council Conference

Dear Sisters and Brothers:

I am pleased to announce that we have scheduled a **District 2 Council Conference** to be held at the **Detroit Marriott at the Renaissance Center** in Michigan, on **March 21-23, 2018**.

Registration will be 4:00 p.m. to 6:00 p.m. on Tuesday, March 20. Conference delegates unable to arrive on Tuesday can register on Wednesday, March 21, from 8:00 a.m. to 8:45 a.m.

The conference will begin promptly at 9:00 a.m. on Wednesday, March 21.

REGISTRATION

The registration fee is **\$115.00** per person, which includes the cost of all activities and materials, as well as the banquet on Thursday evening.

To assist in planning, you must pre-register online or by mail (see details below). **Registration and payment must be received by the District 2 office no later than 20 days before the Conference, which is March 1, 2018.**

Conference registrants who wish to bring a guest to Thursday's dinner may do so by purchasing a banquet ticket for \$75.00.

REGISTRATION OPTIONS

1. Internet Registration: Go to www.uswdist2conference.org to complete the registration forms. Mail check payable to **USW District 2** in the enclosed envelope.
2. Mail Registration: Complete the enclosed registration form (and guest registration form for banquet, if applicable) and mail with check payable to **USW District 2** in the enclosed envelope.

CREDENTIAL FORM

A Credential Form must be completed for each elected delegate and alternate attending the Conference. The USW Local Union Seal must be impressed on all credentials. **Do NOT mail the Credential Forms with your registration.** All delegates and alternates must present their completed credential form at registration for the Credentials Committee.

ACCOMMODATIONS

A block of sleeping rooms has been reserved at the Detroit Marriott at the Renaissance Center. The room rate is **\$155.00** per night for single or double occupancy. All reservations must be accompanied by a first night room deposit or guaranteed with a major credit card. You may cancel your reservation for no charge until 48 hours before the day of your arrival. Please note that this hotel is non-smoking.

You can make reservations online at <https://aws.passkey.com/go/USWDistrict2> or by calling (313) 568-8000 and referencing "**2018 USW District 2 Conference**" and your arrival date. The cut-off date for hotel reservations is at the special group rate is 5:00pm on **Thursday, March 1, 2018.**

It is recommended that you reserve your room(s) as soon as possible due to the expected number of attendees at this Conference.

AGENDA

The purpose of this Council Meeting is to report on the "State of the District" and to provide critical information about collective bargaining as well as recent political/legislative developments. An Education Day is held as part of the Conference on Wednesday, March 21, 2018.

COUNCIL CONFERENCE DELEGATES/VOTING

Any voting will follow the guidelines as laid out in **Article V** of **District 2's By-Laws**.

SPECIAL GROUP MEETINGS

Requests for special meetings must be submitted in writing 15 days in advance of the Conference.

RESOLUTIONS AND AMENDMENTS

Resolutions may be presented to the District Conference on matters proper for consideration by a district conference, and which are not in conflict with the International Constitution or within the exclusive jurisdiction of the International Convention or International Executive Board.

1. Any Local Union may submit a Resolution if it has been passed by a majority vote of members present at a Local Union meeting and received in the District Office no later than ten (10) days prior to the convening of the Council Conference. Proposed changes to the District 2 Council By-laws must be received no later than thirty (30) days prior to the Council Conference.
2. Such Resolutions must be properly signed and dated by the Local Union President and Recording Secretary and must carry the impressed Local Union Seal.
3. Each resolution must deal with only one (1) subject and must be typed.
Send one good copy so that additional copies can be made.

Mail to: Kelly Caldera
USW District 2 Office
1244A Midway Road
Menasha, WI 54952

DELEGATE EXPENSES

Each Local Union must bear the expenses of delegates attending the Conference, including lost time, travel, and hotel.

I strongly encourage participation from every Local and look forward to greeting your delegates at the Conference as we join together to achieve our Union's goals of economic, social, and political justice for all.

Yours in Solidarity,

A handwritten signature in black ink, reading "Michael H. Bolton". The signature is fluid and cursive, with the first name "Michael" being the most prominent.

Michael H. Bolton

MHB:kmc
Enclosures

cc: District 2 Staff
District 2 Steering Committee

USW District 2 Council Conference

Detroit Marriott at the Renaissance Center

March 21-23, 2018

REGISTRATION FORM

This is to certify that the following members(s) from Local _____ will attend the conference:

	<u>Delegate</u>	<u>Alternate</u>	<u>T-Shirt Size (circle one)</u>
1. _____	<input type="checkbox"/>	<input type="checkbox"/>	S M L XL 2X 3X 4X 5X
2. _____	<input type="checkbox"/>	<input type="checkbox"/>	S M L XL 2X 3X 4X 5X
3. _____	<input type="checkbox"/>	<input type="checkbox"/>	S M L XL 2X 3X 4X 5X
4. _____	<input type="checkbox"/>	<input type="checkbox"/>	S M L XL 2X 3X 4X 5X
5. _____	<input type="checkbox"/>	<input type="checkbox"/>	S M L XL 2X 3X 4X 5X
6. _____	<input type="checkbox"/>	<input type="checkbox"/>	S M L XL 2X 3X 4X 5X
7. _____	<input type="checkbox"/>	<input type="checkbox"/>	S M L XL 2X 3X 4X 5X
8. _____	<input type="checkbox"/>	<input type="checkbox"/>	S M L XL 2X 3X 4X 5X
9. _____	<input type="checkbox"/>	<input type="checkbox"/>	S M L XL 2X 3X 4X 5X
10. _____	<input type="checkbox"/>	<input type="checkbox"/>	S M L XL 2X 3X 4X 5X

Mail a check for the registration fee(s) made payable to **USW District 2** by **March 1, 2018.**

Return to: USW District 2 Conference
Attn: Jenny Van Schyndel
1244A Midway Road
Menasha, WI 54952

Total Delegate(s)/Alternate(s): _____ x **\$115.00*** per registrant \$ _____ enclosed.

***Thursday's banquet is included with each registration.**

****Include this form with your check if you did not register online at www.uswdist2conference.org.****

Do NOT mail any credential forms.

All delegates and alternates must present their original credential form when registering at the Conference.

President _____

Date _____

Rec. Secy _____

Date _____

*****If using this form to register, please make a *copy* for your files.*****

USW District 2 Council Conference
Detroit Marriott at the Renaissance Center
March 21-23, 2018

Credential Form

PLEASE PRINT.

We hereby certify that _____ was duly elected a
(NAME OF DELEGATE/ALTERNATE)

Delegate / Alternate to represent Local Union No. _____ at the USW District 2
(CIRCLE ONE)

Council Conference, scheduled March 21-23 at the Detroit Marriott at the Renaissance Center
in Michigan.

Local
Union
Seal

President _____

Rec. Secy _____

Date _____

Delegate/Alternate must present this original Credential Form at registration on March 20 or 21, 2018.

Provide one Credential Form for each delegate/alternate. Photocopy for additional blank forms as needed.

USW District 2 Council Conference
Detroit Marriott at the Renaissance Center
March 21-23, 2018

Credential Form

PLEASE PRINT.

We hereby certify that _____ was duly elected a
(NAME OF DELEGATE/ALTERNATE)

Delegate / Alternate to represent Local Union No. _____ at the USW District 2
(CIRCLE ONE)

Council Conference, scheduled March 21-23 at the Detroit Marriott at the Renaissance Center
in Michigan.

Local
Union
Seal

President _____

Rec. Secy _____

Date _____

Delegate/Alternate must present this original Credential Form at registration on March 20 or 21, 2018.

Provide one Credential Form for each delegate/alternate. Photocopy for additional blank forms as needed.

USW District 2 Conference Banquet

Detroit Marriott at the Renaissance Center

March 22, 2018 at 6:00 p.m.

Banquet Guest Registration Form

NOTE: Complete this form *ONLY* if a registered delegate or alternate is bringing a spouse/guest to Thursday's banquet. The cost of the ticket includes dinner and one beverage.

Local Union # _____

Guest Name _____

Guest Name _____

Guest Name _____

Guest Name _____

Mail this form, along with payment, with your Conference Registration Form. You may also register online at www.uswdist2conference.org and include payment with the conference registration fee(s).

Number of Guest(s) _____ x \$75.00 per banquet ticket: \$ _____ enclosed.

USW District 2 Conference Banquet

Detroit Marriott at the Renaissance Center

March 22, 2018 at 6:00 p.m.

Banquet Guest Registration Form

NOTE: Complete this form *ONLY* if a registered delegate or alternate is bringing a spouse/guest to Thursday's banquet. The cost of the ticket includes dinner and one beverage.

Local Union # _____

Guest Name _____

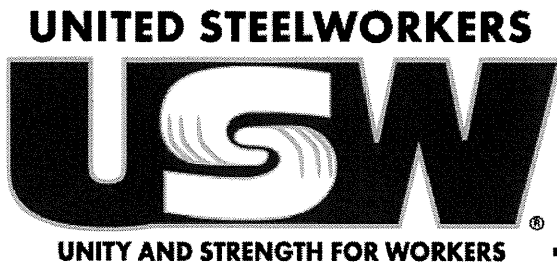
Guest Name _____

Guest Name _____

Guest Name _____

Mail this form, along with payment, with your Conference Registration Form. You may also register online at www.uswdist2conference.org and include payment with the conference registration fee(s).

Number of Guest(s) _____ x \$75.00 per banquet ticket: \$ _____ enclosed.



Michael Bolton
Director, District 2

January 16, 2018

TO: All USW District 2 Local Union Presidents and Recording Secretaries

RE: USW District 2 Health and Safety Training

Dear Sisters and Brothers:

USW District 2 is pleased to announce that **Health and Safety Training** has been scheduled for Monday, March 19 and Tuesday, March 20, 2018 at the **Detroit Marriott at the Renaissance Center**.

Registration will be held on Monday, March 19 from 7:00 a.m. to 7:45 a.m. Both classes will begin promptly at 8:00 a.m. and conclude at approximately 4:00 p.m. each day. Please note that there are two separate Health & Safety training sessions and they run concurrently. Therefore, you must indicate on the registration form which session you will be attending.

Session A: OSHA 10-Hour General Industry Training (2-day class)

Note: This class is limited to 40 participants.

This course is ideal for all workers to provide basic safety and health awareness. Participants will be introduced to OSHA policies, procedures and standards, as well as general industry safety and health principles covered in OSHA's general industry standards. Using OSHA standards as a guide, special emphasis will be placed on the most hazardous topics. **Upon successful completion of the course, participants will receive an OSHA general industry safety and health 10-hour course completion card from the Department of Labor.**

Session B: Investigation Techniques (2-day class)

For local union officers, union health & safety representatives, and committee members.

Using good investigative techniques, these skills can be used in safety or grievance investigations. This course will review techniques in conducting a thorough incident investigation. Participants will cover Normalization of Deviation, Evidence Gathering, Interviewing Witnesses, Making Recommendations, and Writing a Report, among other topics.

REGISTRATION

There is a registration fee of **\$40.00** per participant, which includes the cost of training activities and materials. Please note that lunch is not included with this training; therefore, each delegate will be responsible for their own meals.

You must register in advance online or by mail; there will be no walk-in registrations due to class size limitations. **Registration and payment must be received at the District 2 office by March 1, 2018.**

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REGISTRATION OPTIONS

1. Internet Registration: Go to www.uswdist2conference.org to complete the registration form. Mail check payable to **USW District 2** in the enclosed envelope.
2. Mail Registration: Complete the enclosed registration form and mail with check payable to **USW District 2** in the enclosed envelope.

ACCOMMODATIONS

A block of sleeping rooms has been reserved at the Detroit Marriott at the Renaissance Center. The room rate is **\$155.00** per night for single or double occupancy. All reservations must be accompanied by a first night room deposit or guaranteed with a major credit card. You may cancel your reservation for no charge until 48 hours before the day of your arrival. Please note that this hotel is non-smoking.

You can make reservations online at <https://aws.passkey.com/go/USWDistrict2> or by calling (313) 568-8000 and referencing "**2018 USW District 2 Conference**" and your arrival date. The cut-off date for hotel reservations is at the special group rate is 5:00pm on **Thursday, March 1, 2018**.

It is recommended that you reserve your room(s) as soon as possible due to the expected number of attendees at the combined events.

DELEGATE EXPENSES

Each Local Union must bear the expenses of delegates attending this meeting, including lost time, travel, and hotel.

If you have any questions regarding the classes, contact **John Scardella** at (412) 562-2582.

Yours in Solidarity,



Michael H. Bolton

MHB:kmc
Enclosure

cc: Arthur Kroll
District 2 Staff

USW District 2 Health and Safety Training

Detroit Marriott at the Renaissance Center

March 19-20, 2018

REGISTRATION FORM

This is to certify that the following members(s) from Local _____ will attend the training:

1. _____	<input type="checkbox"/> Session A: OSHA Training	<input type="checkbox"/> Session B: Investigation Techniques
2. _____	<input type="checkbox"/> Session A: OSHA Training	<input type="checkbox"/> Session B: Investigation Techniques
3. _____	<input type="checkbox"/> Session A: OSHA Training	<input type="checkbox"/> Session B: Investigation Techniques
4. _____	<input type="checkbox"/> Session A: OSHA Training	<input type="checkbox"/> Session B: Investigation Techniques
5. _____	<input type="checkbox"/> Session A: OSHA Training	<input type="checkbox"/> Session B: Investigation Techniques
6. _____	<input type="checkbox"/> Session A: OSHA Training	<input type="checkbox"/> Session B: Investigation Techniques
7. _____	<input type="checkbox"/> Session A: OSHA Training	<input type="checkbox"/> Session B: Investigation Techniques
8. _____	<input type="checkbox"/> Session A: OSHA Training	<input type="checkbox"/> Session B: Investigation Techniques
9. _____	<input type="checkbox"/> Session A: OSHA Training	<input type="checkbox"/> Session B: Investigation Techniques
10. _____	<input type="checkbox"/> Session A: OSHA Training	<input type="checkbox"/> Session B: Investigation Techniques

Mail a check for the registration fee(s) made payable to **USW District 2** by **March 1, 2018**.

Return to: USW District 2 Conference
Attn: Jenny Van Schyndel
1244A Midway Road
Menasha, WI 54952

Number Attending: _____ x **\$40.00** per participant \$ _____ enclosed.

**** Include this form with your check if you did not register online at www.uswdist2conference.org. ****

President _____ Date _____

Rec. Secy _____ Date _____

****If using this form to register, please make a **copy** for your files.****



Michael Bolton
Director, District 2

January 16, 2018

TO: All USW District 2 Local Union Presidents and Recording Secretaries

RE: USW District 2 Women of Steel Meeting

Dear Sisters and Brothers:

The success of our labor movement depends on our ability to build power through activism. We accomplish this in a number of ways through programs like **Women of Steel**. The Women of Steel Program builds activism by encouraging Union Sisters to learn more about the Union. Therefore, a districtwide **Women of Steel Meeting** has been scheduled to take place prior to the District 2 Conference.

DATE: March 19-20, 2018

PLACE: Detroit Marriott at the Renaissance Center
400 Renaissance Drive
Detroit, MI 48243

REGISTRATION: Monday, March 19 9:00 a.m. to 9:45 a.m.

SESSION: Monday, March 19 10:00 a.m. to 5:00 p.m.
Tuesday, March 20 9:00 a.m. to 4:00 p.m.

REGISTRATION

There is a registration fee of **\$90.00** per participant, which includes the cost of training activities and materials, as well as lunch on Tuesday.

To assist in planning, we ask that you pre-register online or by mail (see details below). **Registrations and payment must be received by the District 2 office by March 1, 2018.**

REGISTRATION OPTIONS

1. Internet Registration: Go to www.uswdist2conference.org to complete the registration form. Mail check payable to **USW District 2** in the enclosed envelope.
2. Mail Registration: Complete the enclosed registration form and mail with check payable to **USW District 2** in the enclosed envelope.

- continued on back -

ACCOMMODATIONS

A block of sleeping rooms has been reserved at the Detroit Marriott at the Renaissance Center. The room rate is **\$155.00** per night for single or double occupancy. All reservations must be accompanied by a first night room deposit or guaranteed with a major credit card. You may cancel your reservation for no charge until 48 hours before the day of your arrival. Please note that this hotel is non-smoking.

It is recommended that you reserve your room(s) as soon as possible due to the expected number of attendees at the combined events.

AGENDA

The agenda for this meeting is to educate USW women who want to build their knowledge and become active participants in their unions. Please note that our Union Brothers are also welcome to attend.

We strongly encourage participation from every Local.

DELEGATE EXPENSES

Each Local Union must bear the expenses of delegates attending this meeting, including lost time, travel, and hotel.

Thank you for supporting the Women of Steel Program by having your Local represented at this meeting. Your leadership in fostering activism and mentoring diversity exemplifies the future direction of our Union and embraces the best qualities of the Labor Movement.

Yours in Solidarity,

A handwritten signature in black ink, reading "Michael H. Bolton". The signature is fluid and cursive, with the first name "Michael" being the most prominent part.

Michael H. Bolton

MHB:kmc
Enclosures

cc: Arthur Kroll
District 2 Staff

USW District 2 Women of Steel Meeting

Detroit Marriott at the Renaissance Center

March 19-20, 2018

REGISTRATION FORM

This is to certify that the following members(s) from Local _____ will attend the meeting:

<u>Name</u>	<u>T-Shirt Size (circle one)</u>
1. _____	S M L XL 2X 3X 4X
2. _____	S M L XL 2X 3X 4X
3. _____	S M L XL 2X 3X 4X
4. _____	S M L XL 2X 3X 4X
5. _____	S M L XL 2X 3X 4X
6. _____	S M L XL 2X 3X 4X
7. _____	S M L XL 2X 3X 4X
8. _____	S M L XL 2X 3X 4X
9. _____	S M L XL 2X 3X 4X

Mail a check for the registration fee(s) made payable to **USW District 2** by **March 1, 2018**.

Return to: USW District 2 Conference
Attn: Jenny Van Schyndel
1244A Midway Road
Menasha, WI 54952

Number attending: _____ x **\$90.00** per participant \$ _____ enclosed.

****Include this form with your check if you did not register online at www.uswdist2conference.org.****

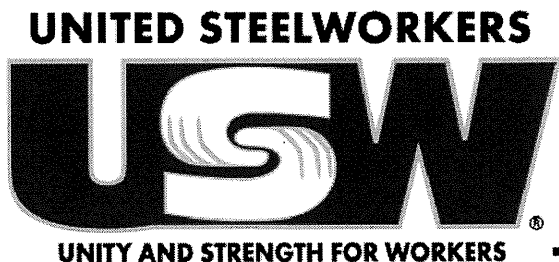
President _____

Date _____

Rec. Secy _____

Date _____

****If using this form to register, please make a **copy** for your files.****



Michael Bolton
Director, District 2

January 16, 2018

TO: All USW District 2 Local Union Presidents and Recording Secretaries

RE: USW District 2 Next Generation Meeting

Dear Sisters and Brothers:

The success of our labor movement depends on our ability to build power through activism. We accomplish this through programs like **Next Generation**. At the 2011 International Convention, the USW adopted a resolution to support a new initiative called "Next Generation". In order to build on this vital program, District 2 is holding a **Next Generation Meeting** the day prior to the District 2 Conference.

DATE:	Tuesday, March 20, 2018	
PLACE:	Detroit Marriott at the Renaissance Center 400 Renaissance Drive Detroit, MI 48243	
REGISTRATION:	Tuesday, March 20, 2018	8:00 a.m. to 8:45 a.m.
SESSION:	Tuesday, March 20, 2018	9:00 a.m. to 5:00 p.m.

REGISTRATION FORM AND FEE

There is a registration fee of **\$10.00** per participant, which includes the cost of training activities and materials. To assist in planning, you must pre-register online or by mail (see details below).

Registration and payment must be received by the District 2 Office by March 1, 2018.

REGISTRATION OPTIONS

1. Internet Registration: Go to www.uswdist2conference.org to complete the registration form. Mail check payable to **USW District 2** in the enclosed envelope.
2. Mail Registration: Complete the enclosed registration form and mail with check payable to **USW District 2** in the enclosed envelope.

- continued on back -

AGENDA

The agenda for this meeting is directed to the Next Generation of officers and members who are interested in learning more about the Labor Movement and developing their skills for becoming better activists within our Union.

We strongly encourage participation from every Local.

ACCOMMODATIONS

A block of sleeping rooms has been reserved at the Detroit Marriott at the Renaissance Center. The room rate is **\$155.00** per night for single or double occupancy. All reservations must be accompanied by a first night room deposit or guaranteed with a major credit card. You may cancel your reservation for no charge until 48 hours before the day of your arrival. Please note that this hotel is non-smoking.

You can make reservations online at <https://aws.passkey.com/go/USWDistrict2> or by calling (313) 568-8000 and referencing "2018 USW District 2 Conference" and your arrival date. The cut-off date for hotel reservations is at the special group rate is 5:00pm on **Thursday, March 1, 2018.**

It is recommended that you reserve your room(s) as soon as possible due to the expected number of attendees at the combined events.

DELEGATE EXPENSES

Each Local Union must bear the expenses of delegates attending this meeting, including lost time, travel, and hotel.

Thank you for supporting the Next Generation Program by having your Local represented at this meeting. Your leadership in fostering activism and mentoring diversity exemplifies the future direction of our Union and embraces the best qualities of the Labor Movement.

Yours in Solidarity,

A handwritten signature in black ink, reading "Michael H. Bolton". The signature is fluid and cursive, with the first name "Michael" being the most prominent.

Michael H. Bolton

MHB:kmc
Enclosure

cc: Arthur Kroll
District 2 Staff

USW District 2 Next Generation Meeting

Detroit Marriott at the Renaissance Center

March 20, 2018

REGISTRATION FORM

This is to certify that the following members(s) from Local _____ will attend the meeting:

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____
7. _____
8. _____
9. _____
10. _____

Mail a check for the registration fee(s) made payable to **USW District 2** by **March 1, 2018.**

Return to: USW District 2 Conference
Attn: Jenny Van Schyndel
1244A Midway Road
Menasha, WI 54952

Number Attending: _____ x **\$10.00** per participant \$ _____ enclosed.

**** Include this form with your check if you did not register online at www.uswdist2conference.org. ****

President _____

Date _____

Rec. Secy _____

Date _____

*****If using this form to register, please make a *copy* for your files.*****