THREE WAYS TO REGISTER

- 1. Fax form with credit card payment to (703) 548-1890
- **2. Mail** registration form and check (payable to AMGA) or credit card payment to: Conference Registrar, AMGA, One Prince St., Alexandria, VA 22314-3318
- **3. Online**, by visiting www.amga.org, clicking on "Annual Conference"

REGISTRATION FORM

PRE-CONFERENCE ACTIVITIES

WEDNESDAY, MARCH 13, 2013 – LEADERSHIP COUNCILS

| □ Leadership Councils | | (no fee) |
|-----------------------|-------------------|----------|
| | (Name of Council) | _ 、 / |

Note: For council members only

THURSDAY, MARCH 14, 2013 – IMMERSION SESSIONS

| <i>Collaborative for Clinical Integration and Value</i> AMGA Member or Corporate Partner AMGA Non-Member or Exhibitor | Ŧ | 495 995 |
|--|-------------------------|--------------------------|
| Engaging Employees as We Transform to a Valu Health Care System AMGA Member or Corporate Partner AMGA Non-Member or Exhibitor | □\$ | ed 495 995 |
| Patient Engagement Strategies in the New Work (IQL Semi-Annual Meeting) AMGA Member or Corporate Partner AMGA Non-Member or Exhibitor | ld of A □ \$ □ \$ | COs 495 995 |
| <i>Walk in the Woods: Renegotiating Healthcare*</i> AMGA Member or Corporate Partner AMGA Non-Member or Exhibitor | □\$ □\$ | 595 1095 |

*Only registrants for this specific session will be admitted.

ADDITIONAL ACTIVITIES AND REGISTRATION

THURSDAY, MARCH 14, 2013

| AMGA Golf Classic at Waldorf Astoria Golf Club | |
|--|----------|
| Member | 🗆 \$ 145 |
| Non-Member | 🗆 \$ 195 |
| Handicap Requested Partner(s) | |

□\$50

SATURDAY, MARCH 16, 2013

AMGF 5K Fundraiser

Closing Banquet with Larry Miller

(Included in registration fee)

- □ Yes, I will attend the dinner event
- □ Contact me so that I can reserve a table for 8 or more individuals. (AMGA will contact you)

| Spouse/Guest Fee | □\$ | 175 |
|------------------|-----|-----|
|------------------|-----|-----|

(Includes continental breakfasts in Hospitality Suite March 15-16, Exhibit Hall receptions and Saturday evening event. NOTE: Does not include lunches.)

Name of Spouse/Guest

Spouse's/Guest's First Name/Nickname (to appear on badge)

AMGA 2013 annual CONFERENCE

| Jo <mark>b Tit</mark> le/Role | | |
|-------------------------------|--|--|
| | | |
| Organization Name | | |
| | | |
| Mailing Address | | |
| 01. (0) 1. (7) D | | |
| City/State/ZIP | | |
| Telephone | | |
| | | |
| E-mail | | |

First Name/Nickname (to appear on badge)

EVENT DATE: Thursday, March 14 – Saturday, March 16, 2013

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Aftor

| | By Jan. 25 | Feb. 22 | Feb. 23 |
|--------------------------------------|------------|---------|---------|
| AMGA Member or Corporate Partner | □\$ 925 | □\$1025 | □\$1125 |
| AMGA Non-Member | □\$1850 | □\$1950 | □\$2050 |
| AMGA Non-Corporate Partner/Exhibitor | □\$1350 | □\$1450 | □\$1550 |

Please note: The conference fee includes the welcome reception on **Thursday, March 14**, all activities on **March 15-16**, and the closing dinner entertainment. The fee does not include any pre-conference activities. Attendees must pay a separate fee for their choice of pre-conference activity.

DISCOUNTS AND FEE REDUCTIONS

Attendees who register to attend an immersion session in addition to their conference registration are eligible to receive a discount of \$50 from the total fee.

Four (4) or more paid registrations from the same healthcare organization or corporate partner will receive a \$150 per registration discount. Please attach all registrations from the same organization to receive the discount.

Cancellations must be submitted in writing by **Friday, February 1, 2013** in order to receive a refund, less a \$100 processing fee.

PAYMENT INFORMATION

| Check, in the amount of \$ | is enclosed. | |
|----------------------------|-----------------------|--|
| Please charge \$ | to my | |
| 🗆 Visa 🛛 MasterCa | rd 🛛 American Express | |
| Credit Card Number | Expiration Date | |
| Cardholder's Name | | |
| Authorized Signature | | |

QUESTIONS? Contact Beth Sutter, Education & Meetings Assistant, (703) 838-0033, ext. 322 or bsutter@amga.org.