TO:		F	EVENT MGR	Helen Bourke, AELP
etcvenues, Maple House 150 Corporation Street			NAME OF EVENT:	
Birmingham B4 6TB			Dissemination Annual Report	of the Chief Inspector's 2015
SENDER DETAILS:			DATE OF EVE	NT:
NAME:				10/12/2015
ADDRESS:			ROOM NAME: Expand STAND NAME:	
TELEPHONE NO:				
NUMBER OF BOXES		1	STAND NO:	
CONTENTS		DE	ELIVERIES WILL ONLY BE EXCEPTE MONDAY - FRIDAY 0900 - 1700 NO WEEKEND DELIVERIES WILL E	HRS
BOX	OF		ease note that the venue does not ac e loss or damage of any materials ac	